## THE UNITED STATES OF AMERICA,

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To all to whom these presents shall come, Greeting:

KNOW YE, That in pursuance of the Act of Congress entitled "An act to raise for a limited time an
additional military force, and for other purposes," approved February 11th, 1847.
Three O. Milson, Vinate in Wassam Millines
Company, It Regiment Indiana Witunteers.
La tall to the community range office was prairie.
having deposited in the GENERAL LAND OFFICE a WARRANT in favor, numbered
THERE IS THEREFORE GRANTED BY THE UNITED STATES, unto
Liquee of Land Lames O. Welson, The north Half,
of the flower west quarter, and the west half, f-
The South Cast anarles of Lection Iti, in Trimbing
then I did morth of Habras litteen Cast in the
of the sold of the same of the trans
Mismer of Simes Surjeer in Law on Son Transport
Indian of the anima one Almand and flyly
acres.
according to the Official Plat of the Survey of the said Land returned to the GENERAL LAND OFFICE by
the SURVEYOR GENERAL, which said track a have been located in satisfaction of the above mentioned War-
rant, in pursuance of the Act of Congress above mentioned, approved February 11th, 1847. TO HAVE AND
TO HOLD the said Section of land, with the appurtenances thereof, unto the said
Im Tayce, and a Mis
heirs and assigns forever.
IN TESTIMONY WHEREOF, I, A Chary Layur.
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made
Patent, and the Seal of the General Land Office to be hereunto affixed.
GIVEN under my hand, at the CITY OF WASHINGTON, the
day of May.
in the year of our Lord one thousand eight hundred.
, and firty mill and of the Independence.
OF THE UNITED STATES the seventy- Minch
Anala Marla
BY THE PRESIDENT: 19 ACMANY CHIPAN.
By Ihr Ohing for Sec'y.
1)/1/Of 1.
L. H. Jan yhlin, Recorder of the General Land Office.